

# **DISTRICT II ADVISORY BOARD AGENDA**

**November 9, 2015  
6:30 p.m.**

**Fire Station #20  
2255 S. Greenwich  
Wichita, KS 67207**

## **ORDER OF BUSINESS**

### **Call to Order**

**Approval of Minutes** for October 12, 2015

**Approval of Agenda** for November 9, 2015

### **Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board.  
Each presentation is limited to five minutes unless extended by the Board.*

#### **1. Scheduled items**

**No Scheduled Items**

#### **2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Receive and file.

### **Staff Reports**

#### **3. Community Police Report**

**Community Police Officers** for beat areas in District II will report on specific concerns.

**Recommended Action:** Receive and file

#### **4. Fire Department Report**

**Fire Department Staff** for fire stations in District II will report on specific concerns.

**Recommended Action:** Receive and file

#### **5. Park and Recreation Department**

**Park and Recreation Staff** for parks in District II areas will report on specific concerns.

**Recommended Action:** Receive and file

#### **6. Public Works Engineering Report**

**Public Works Engineering** will give an update on District II projects.

**Recommended Action:** Receive and file

### **New Business**

- 7. Wichita Center for the Arts, David Riffel, Lead Architect, Howard and Helmer Architects**, will be presenting a plan to relocate the Wichita Center for the Arts to 13<sup>th</sup> and Rock Road. As their architects, they are in the process of applying for a CUP amendment for that parcel of land. The Center's building committee would like the DAB to review the proposed project prior to the MAPC hearing on December 3.

8. **ZON2015-00043 – GC General Commercial with a Protective Overlay Zoning**

**Derrick Slocum, Metropolitan Area Planning Department**, will present the request. The applicants request a zone change from LC Limited Commercial (“LC”) to GC General Commercial (“GC”) on a site encompassing three lots. The property is located southwest of the intersection of South Ellison Street and East Lewis Street and is 1.77 acres in size (Lots 51-52 of the Linwood Acres Addition.) The property is primarily undeveloped, however the larger lot does contain an older single-family residence. The applicants propose to use the site for an expansion of their vehicle repair business.

The applicant has proposed a Protected Overlay (PO) for the zone change request. Many of the provisions focus on use limitations, landscaping and screening, signage, lighting, setbacks and height. Staff would also like to add a PO provision restricting access to Lewis from the site. With existing complete access control along Kellogg Drive from the property to the south, access control, except for three openings off of Ellison Street would be a viable solution. The applicant will be asked to submit an agreement not to protest participation in the future paving cost of Lewis Street and Ellison Street. Two of these requests match up with the existing, approved PO’s and requirements on the properties just east of the subject site.

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to a Protective Overlay (see attachment).

9. **Housing and Community Services Department, Lesa Lank, Program Coordinator**

A. **Recommendations for FY 2016-2017 Funding Allocations: CDBG, HOME, ESG Funds**

Staff has summarized all currently funded programs and amounts. District Advisory Boards and the general public are being asked to identify where changes should be made if the actual funding allocations are more or less than the current programs and/or if any should be eliminated based on actual funding. This feedback will be used by staff to finalize the annual plan after HUD has provided the budget.

**Recommended Action:** Provide comments and feedback.

B. **Nomination of Grants Review Committee Representative – District II**

The 14 GRC members are appointed annually by the City Council, and Housing and Community Services Department staff meet with them as they review applications from agencies who apply for HOME funds and proposals for ESG and CDBG Public Services programs. After review of the applications and proposals and public comments, the GRC makes recommendations to the City Council for HOME, ESG and CDBG funding for the next program year.

The 2015-16 GRC representative from District II was David Babich.

**Recommended Action:** Provide comments and feedback.

10. **Cost of Service Analysis for the Water and Sewer Utilities**

**Penny Feist, Senior Management Analyst with Public Works and Utilities**, will present alternative rate structures.

**Recommended Action:** Provide comments and feedback.

**Board Agenda**

11. **Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- Council Member Meitzner
- DAB Members

**Recommended Action:** Provide comments/ take appropriate action

**General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board II will be at 6:30 p.m. on Monday, December 14, 2015, at Fire Station #20, 2255 S. Greenwich, Wichita, KS 67207.

**Adjournment**